CHILD'S NAME: (LAST)

CHILD HEALTH REPORT

(55 PA CODE §§3270.131, 3280.131 AND 3290.131)

| DATE OF BIRTH: | TE OF BIRTH: HOME PHONE: | | | ADDRESS: | | | |
|--|----------------------------------|--|------|-------------|-----------------------------------|--|--|
| CHILD CARE FACILITY NAME: | | | | | | | |
| Wyoming Valley Children's Association | | | | | | | |
| ACILITY PHONE: COUNTY: 570-714-1246 Luzerne | | | | WORK PHONE: | | | |
| © I authorize the child care staff and my child's health professional to communicate directly if needed to clarify information on this form about my child. | | | | | | | |
| PARENT'S SIGNATURE: | | | | | | | |
| DO NOT OMIT ANY INFORMATION This form may be updated by a health professional. Initial and date any new data. The child care facility needs a copy of the form. | | | | | | | |
| HEALTH HISTORY AND MEDICAL INFORMATION PERTINENT TO ROUTINE CHILD CARE AND DIAGNOSIS/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY): | | | | | | | |
| © NONE | | | | | | | |
| DESCRIBE ALL MEDICATION AND ANY SPECIAL DIET THE CHILD RECEIVES AND THE REASON FOR MEDICATION AND SPECIAL DIET. ALL MEDICATIONS A CHILD RECEIVES SHOULD BE DOCUMENTED IN THE EVENT THE CHILD REQUIRES EMERGENCY MEDICAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY. NONE | | | | | | | |
| CHILD'S ALLERGIES (DESCRIBE, IF ANY): ® NONE | | | | | | | |
| LIST ANY HEALTH PROBLEMS OR SPECIAL NEEDS AND RECOMMENDED TREATMENT/SERVICES. ATTACH ADDITIONAL SHEETS IF NECESSARY TO DESCRIBE THE PLAN FOR CARE THAT SHOULD BE FOLLOWED FOR THE CHILD, INCLUDING INDICATION OF SPECIAL TRAINING REQUIRED FOR STAFF, EQUIPMENT AND PROVISION FOR EMERGENCIES. © NONE | | | | | | | |
| IN YOUR ASSESSMENT, IS THE CHILD ABLE TO PARTICIPATE IN CHILD CARE AND DOES THE CHILD APPEAR TO BE FREE FROM CONTAGIOUS OR COMMUNICABLE DISEASES? © YES © NO IF NO, PLEASE EXPLAIN YOUR ANSWER: | | | | | | | |
| SCREENINGS LISTED IN THE ROUTINE PREVENTIVE ABNORMAL. IF HEALTH CARE SERVICES CURRENTLY THE SCREENING W | | | | | | | |
| © YES © NO | | ` ' | | | | | |
| W TES WINO | HEARING (subjective until age 4) | | | | | | |
| | LEAD | | | | | | |
| RECORD DATES OF IMMUNIZATIONS BELOW OR ATTACH A PHOTOCOPY OF THE CHILD'S IMMUNIZATION RECORD | | | | | | | |
| IMMUNIZATIONS | DATE | DATE | DATE | DATE | DATE | COMMENTS | |
| НЕР-В | | | | | | | |
| ROTAVIRUS | | | | | | | |
| DTAP/DTP/TD | | | | | 1 | | |
| нів | | | | | | | |
| PNEUMOCOCCAL | | | | | | | |
| POLIO | | | | | | | |
| INFLUENZA | | | | | | | |
| MMR | | | | | 1 | | |
| VARICELLA | | | | | | | |
| HEP-A | | | | | | | |
| MENINGOCOCCAL | | | | | 1 | | |
| OTHER | | - | | | 1 | | |
| MEDICAL CARE PROVIDER: | | <u> </u> | | | SIGNATURE | OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT TITLE: | |
| | | | | | | , | |
| ADDRESS: | | | | | | | |
| | PHONE/FAX: | PHONE/FAX: | | | LICENSE NUMBER: DATE FORM SIGNED: | | |